PURCHASING DIVISION AGENDA REPORT

For Week of 7/12/2019 - 7/18/2019

Pre-Commission Work Session AUGUST 6, 2019

For Commission Approval

AUGUST 8, 2019

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED JULY 18, 2019

1. RECOMMENDED FOR COOPER GREEN MERCY HEALTH SERVICES FROM KIRBY LESTER-CAPSA HEALTHCARE, LAKE FOREST, IL, TO AWARD BID FOR AUTOMATIC TABLET COUNTER FOR THE PERIOD 8/8/2019 - 8/7/2020 WITH THE OPTION TO RENEW UNTILL 2022. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE ITB # 90-19

2. RECOMMENDED FOR INFORMATION TECHNOLOGY FROM AT&T, CAROL STREAM, IL, FOR CHANGE ORDER TO ADD FUNDS TO EXISTING PURCHASE ORDER FOR CELL PHONE SERVICE.

PURCHASE ORDER # 1901787 ORIGINAL AMOUNT \$419,250.00
REFERENCE STATE OF ALABAMA CONTRACT # MA 999 T3024013017 CHANGE ORDER 500.00
TOTAL \$419,250.00

END OF PURCHASING AGENDA